SOUTHEAST TEXAS INDEPENDENT CATTLEMEN'S ASSOCIATION

2024 SCHOLARSHIP RULES & ELIGIBILITY

The Southeast Texas Independent Cattlemen's Association (SETICA) will provide four (4) \$1,500.00 scholarship awards to four outstanding students graduating this spring semester from any high school in Chambers, Galveston, Hardin, Jefferson, Liberty or Orange Counties, as follows:

The selection criteria are as follows:

- A. <u>Priority</u> will be given to students whose parents, grandparents or guardians are <u>current SETICA members</u> for two consecutive years prior to the date of this application deadline. These applicants may attend any college of their choosing and enroll in any degree program. Applicant must meet the regular admission requirements of an accredited college of their choice (junior colleges included).
- B. Further consideration will be given to **ANY Texas FFA or 4-H Member** planning to major in an agriculture-related field.

APPLICATION REQUIREMENTS

- 1. All applicants must complete the official application form.
- 2. All applicants must submit an **official high school transcript** indicating SAT or ACT score, or other entrance exam score.
- 3. All applicants must submit a 3x5 head and shoulder photograph (color or black/white).
- 4. All applicants must submit **two (2) letters of personal reference** from <u>any</u> of the persons listed below. These letters should indicate character, determination to pursue a college education and any other factors which will assist in the evaluation of the applicant.
 - · Extension agent or agriculture instructor;
 - Any active ICA member;
 - High School counselor, principal or teacher;
 - Someone with personal knowledge of applicant, other than a family member.
- 5. All applicants must submit a **typed narrative** of no more than three pages, double-spaced, 12 point Times New Roman font. Applicants should supply any information that they would like a scholarship committee to consider which could include school, extracurricular and community activities and career and personal goals.

All applicants must complete each section of application, signatures, and initial checklist before submitting. Applications not meeting all requirements will not be submitted to the scholarship grading committee.

APPLICANT EVALUATION PROCEDURES

The SETICA scholarship committee will review all **properly completed applications**. If the committee feels that interviews are needed, they will be set up with the finalists. All applicants will be notified of the scholarship committee's decisions. All decisions of the SETICA scholarship committee will be final.

PAYMENT OF FUNDS

Payment of the scholarship will be made directly to the Financial Aid Office. One half of the scholarship (\$750.00) will be forwarded in the fall upon receipt of recipient's enrollment of twelve (12) or more semester hours. All scholarship recipients must receive at least a 2.0 grade point average the fall semester in order to receive funding for the following spring semester. (Note: For those who are awarded an Agriculture Scholarship, the twelve (12) semester hours **must include a minimum of three (3) hours of ag-related courses**.)

DEADLINE: APRIL 12, 2024

Applications are to be postmarked no later than April 12, 2024.

Mail applications to: Southeast Texas ICA P.O. Box 146 Hamshire, Texas 77622



PLEASE NOTE..... APPLICATIONS FAILING TO MEET ALL SUBMISSION REQUIREMENTS WILL NOT BE SUBMITTED TO THE SCHOLARSHIP GRADING COMMITTEE FOR EVALUATION

If you have any questions concerning the scholarship requirements or completion of this application, please call or email:

Mike Broussard, Scholarship Chairman 409-651-9073 (cell) mbroussard@hfhorns.net

SOUTHEAST TEXAS INDEPENDENT CATTLEMEN'S ASSOCIATION



2024 Scholarship Application

Applications failing to meet all submission requirements will not be submitted to the scholarship committee for grading

SECTION I: PERSONAL INFORMATION				
Date:				
County:				
Applicant's Name (Last, First, Middle):				
Mailing Address:				
City, Zip Code:				
Phone Number (Home or Cell):				
Social Security Number:				
Date of Birth: Email Address:				
Gender (Check One):				
If Applicable—ICA Member Name & Relationship:				
SECTION III. DARENT / CHARDIAN INFORMATION				
SECTION II: PARENT / GUARDIAN INFORMATION				
Father's Name (Last, First):				
Occupation:				
Place of Employment:				
Mother's Name (Last, First):				
Occupation:				
Place of Employment:				
If Applicable—Sibling Information Numbers of Brothers and Sisters (and Ages):				
Siblings Currently Enrolled in College (Include Name of Institution):				
SECTION III: FINANCIAL DATA				
Range of Income for Parent(s): () Under \$15,000 () \$15,000-\$30,000 () \$30,001-\$50,000 () \$50,001-\$70,000 () \$70,001-\$90,000 () Over \$90,001				

SECTION IV: INDIVIDUAL SCHOLASTIC RECORD

This record is to be completed by the applicant's high school counselor or principal.

Please provide an Official Copy of Applicant's High School Transcript.

Applicant's Full Name:		
Name of High School:		
Date of Graduation:		
Applicant's GPA on 4.0 Scale:	Applicant's Rank in Class (i.e. 12th	out of 146)
Was Applicant in Accelerated Program?		
ACT Score/SAT Score:	Other Entrance Exam Scores (If App	plicable)
Brief Statement by High School Principal o	or Counselor regarding applicant. *(Can at	tach letter if needed)
Signature:	Title:	Date:

Contact Phone Number: _____ Email Address: ____

SECTION V: HIGHER EDUCATION PLANS University, College or Trade School you plan to attend: Have you been accepted? \square Yes \square No Degree Course in which you plan to major: What is your current preferred career choice? State specific reasons why you plan to attend this school and study this field: State specific reasons why you feel you deserve a scholarship from Southeast Texas Independent Cattlemen's Association:

SECTION VI: AGRICULTURE INVOLVEMENT

List any active involvement or participation in agriculture, FFA, or 4-H.

(Be sure to include leadership roles, honors, or any extracurricular activities outside of school involving agriculture.)

Year	Description of Involvement

SECTION VII: EXTRACURRICULAR ACTIVITY & COMMUNITY SERVICE

List any active involvement or participation <u>outside of agriculture</u>; pertaining to Organizations, Teams, etc. (Be sure to include leadership roles, honors, or awards within these activities.)

Year	Description of Involvement

SECTION VIII: APPLICANT CHECKLIST FOR COMPLETE APPLICATION

Applications failing to meet <u>ALL</u> submission requirements or not clearly legible <u>will not</u> be submitted to the scholarship committee for grading.

DEADLINE TO SUBMIT APPLICATION-APRIL 12, 2024

Initial Once

	Complete:	
	1. All Sections Completed	d
	2. Official High School T	ranscript
	3. Two (2) Reference Lett	ters
	4. Typed Narrative, no mo	ore than 3 pages, double spaced 12 pt. Times New Roman
	5. 3 x 5 Photograph—Hea	ad and Shoulder Only—Color or Black/White
	6. All Signatures Complet	ted
	SECTION IX: APPLICA	ANT VERIFICATION
l, the Scholarship Appli best of my knowledge.	cant, attest to all information contain	ed within this application to be true and accurate to the
Signature of Applicant		 Date
	of the Scholarship Applicant, I attest to best of my knowledge.	o all information contained within this application to be Date
Parent/Guardian		Date
	SECTION X: EXTENUATING FIN	NANCIAL CIRCUMSTANCES
If there are any extenua	ating financial circumstances the con	nmittee should consider, please briefly describe below.